#### MINUTES BASS RIVER TOWNSHIP BOARD OF COMMISSIONERS REGULAR MEETING OF MONDAY, AUGUST 6, 2018

Mayor Cope called the regular meeting of the Bass River Township Board of Commissioners to order at 7:00 p.m. Present at meeting were: Mayor Deborah Buzby-Cope, Deputy Mayor Nick Capriglione and Commissioner Louis Bourguignon. Also present Township Clerk Amanda Somes and Solicitor Joanne O'Connor. Members of the public were present at this meeting.

#### FLAG SALUTE

Mayor Cope led the flag salute and read the sunshine statement.

#### APPROVAL OF MINUTES:

Minutes of the regular meeting of July 2, 2018 were presented to the Board for review. The motion to approve the minutes was made by Commissioner Bourguignon, seconded by Deputy Mayor Capriglione. Votes: Cope-Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and minutes of the July 2, 2018 regular meeting were hereby approved.

#### PAYMENT OF BILLS:

The motion was made by Mayor Cope to approve payment of the bills in the amount of \$269,525.49. The motion was seconded by Commissioner Bourguignon to approve bills for payment. Votes: Cope –Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and bills were ordered paid.

|                             |                                     | \$           |
|-----------------------------|-------------------------------------|--------------|
| ACE OUTDOOR POWER EQUIPMENT | SUPPLIES                            | 648.79       |
|                             |                                     | \$           |
| ANIMAL CAPTURE & CONTROL    | 2ND QTR ANIMAL CONTROL              | 936.00       |
|                             |                                     | \$           |
| ATLANTIC CITY ELECTRIC      | ELECTRICITY JULY 2018               | 2,897.70     |
|                             |                                     | \$           |
| AT&T                        | ALL IN ONE JUNE 2018                | 59.14        |
|                             |                                     | \$           |
| BASS RIVER BD OF ED         | LOCAL SCHOOL TAX 8/7/18             | 126,200.00   |
|                             |                                     | \$           |
| BEACONS                     | NOTICES                             | 194.04       |
| DELLIA TECH LLC             | TECH CURRORT HAVE O HAVY 2040       | \$           |
| BELLIA TECH, LLC            | TECH SUPPORT JUNE & JULY 2018       | 250.49<br>\$ |
| BOB'S GARDEN CENTER         | FLOWERS FOR CEMETARY                | ۶<br>700.00  |
| DOD 3 GARDEN CENTER         | TEOWERSTORCEMETART                  | \$           |
| BURLINGTON COUNTY BCIT      | TRAINING COURSE 6682                | 495.00       |
| DONE MOTOR COOK IN DOI!     |                                     | \$           |
| BURL CO TREAS, LANDFILL     | TIPPING FEES JUNE & JULY 2018       | 7,988.69     |
| ·                           |                                     | \$           |
| BURL CO TREASURER           | 2018 PRIMARY COSTS                  | 818.34       |
|                             |                                     | \$           |
| BURLCOJIF                   | LIABILITY & WORKMAN'S COMP 2ND QTR  | 30,592.00    |
|                             |                                     | \$           |
| BURLINGTON COUNTY CLERK     | ANNUAL SOFTWARE FEES - FIRE COMPANY | 930.00       |
|                             |                                     | \$           |
| CASA PAYROLL SERVICES       | JULY 2018 PAYROLL SERVICES          | 351.00       |

|                                |                                  |                   | \$                 |
|--------------------------------|----------------------------------|-------------------|--------------------|
| CHRISTOPHER NORMAN, ESQ.       | MEETING ATTENDANCE 7/19/18       |                   | 300.00<br>\$       |
| CINTAS                         | SUPPLIES                         |                   | 181.15<br>\$       |
| COMCAST                        | SERVICE 7/19/18 - 8/18/18        |                   | 106.00<br>\$       |
| DANTE GUZZI ENGINEERING ASSOC. | ZONING REVIEWS                   |                   | 150.00             |
| DAVE'S SEPTIC                  | PUMP OUT 205 BIRCH & REPAIR 3    | 330 ASH           | \$<br>635.00       |
| READYREFRESH BY NESTLE         | SERVICE 6/1/18 - 6/30/18         |                   | \$<br>9.97         |
| EDMUNDS & ASSOCIATES, INC.     | JULY TAX BILLING                 |                   | \$<br>318.58       |
| GENERAC                        | 7527F BATTERY                    |                   | \$<br>164.08       |
| GOLDENBERG MACKLER SAYEGH      | IN REIM 2 & 3                    |                   | \$<br>38.00        |
| GREAT BAY EMS                  | EMS DONATION                     |                   | \$<br>3,500.00     |
| HERMAN'S TRUCKING, INC.        | STONE & HAULING FOR PARK         |                   | \$<br>1,081.08     |
| HOLMAN FRENIA ALLISON, P.C.    | FINAL BILLING 2017 AUDIT         |                   | \$<br>3,500.00     |
| HOME DEPOT                     | SUPPLIES                         |                   | \$<br>797.91       |
| JERSEY SHORE RESTROOMS, LLC    | PORT A POTS 2@7/6 -8/2, 1@ 8/3   | 3-8/30            | \$<br>255.00       |
| KEVIN S. QUINLAN               | JUNE & JULY 2018 PROSECUTION     | S                 | \$<br>4,000.00     |
| LANGUAGE SERVICE ASSOCIATES    | LANGUAGE SERVICES JUNE/2018      |                   | \$<br>14.70        |
| LIBERTY FLAGS                  | FLAGS & HARDWARE                 |                   | \$<br>169.80       |
| MGL PRINTING SOLUTIONS         | STAMP - PLANNING BD.             |                   | \$<br>47.00        |
| MR. BOB'S                      | PORT A POTS 7/18 - 8/12          |                   | \$<br>219.90       |
| MUNICIPAL CLERK'S ASSOC. OF NJ | DUES                             |                   | \$<br>100.00<br>\$ |
| MUNICIPAL RECORD SERVICE       | RESCINDING ORDERS & SHIPPING     | i                 | 98.00              |
| MUNIDEX INC                    | FARMLAND FORMS                   |                   | \$<br>33.10        |
| NEW GRETNA POST MASTER         | ANNUAL PO BOX RENTAL             |                   | \$<br>116.00       |
| NEW JERSEY NATURAL GAS         | NATURAL GAS 6/15/18 -<br>7/13/18 | 12/13/17 - 2/8/18 | \$<br>165.28       |
| OFFICE BASICS, INC.            | OFFICE & HOUSEKEEPING SUPPLI     | IES               | \$<br>253.11       |
| PEACH COUNTRY TRACTOR          | BALANCE OF INV # 954386          |                   | \$<br>81.41        |
| PEGGY BECK                     | BANK MILEAGE JULY 2018 & MT      | GS                | \$<br>186.01       |
| RICHARD IRETON                 | 2ND QTR MILEAGE                  |                   | \$<br>140.80       |
| RUMPF REID & DOLCY             | PUBLIC DEFENDER 7/2/18 & 8/6/    | 18                | \$<br>1,500.00     |
| SAFE ID CARD SYSTEMS, INC      | OESER & IVERSON                  |                   | \$<br>30.00        |
| SOUTH JERSEY WELDING SUPPLY    | LEASES                           |                   | \$<br>150.00       |
| STAPLES INC                    | MONITOR & CHAIR                  |                   | \$<br>385.57       |
| STATE OF NJ DIV EMPLOYER ACCTS | REIMBURSEMENT BILLING            |                   | \$<br>9,156.00     |

| SUPREME ASSET MGMT         | ELECTRONIC RECYCLING                        | \$<br>1,850.00       |
|----------------------------|---|----------------------|
| THE EXIT LIGHT CO., INC.   | B6V4A BATTERIES                             | \$<br>69.00          |
| THE PRESS OF ATLANTIC CITY | ORDINANCES & NOTICES                        | \$<br>292.11<br>\$   |
| THOMSON REUTERS - WEST     | NJ CRIMINAL & MOTOR 2018                    | 212.00<br>\$         |
| TRANSFORMATION ENTERPRISES | JUNE & JULY 2018 ROLL OFF & COMPACTOR LEASE | 13,480.00<br>\$      |
| TRAPROCK INDUSTRIES        | STONE OAK LANE PARK                         | 670.54               |
| VERIZON                    | PHONES JUNE/JULY 2018                       | \$<br>917.67<br>\$   |
| VERIZON WIRELESS           | CELL - CRAMER 5/24 - 7/23                   | 67.78                |
| WALMART COMMUNITY/SYNCB    | SUPPLIES                                    | \$<br>30.16          |
| WEX BANK                   | FUEL JUNE/JULY 2018                         | \$<br>1,820.08<br>\$ |
| BASS RIVER PAYROLL ACCT    | PAYROLL 7/5/18                              | 15,980.01<br>\$      |
| BASS RIVER PAYROLL ACCT    | PAYROLL 7/19/18                             | 16,018.63            |
| BASS RIVER PAYROLL ACCT    | PAYROLL 7/31/18                             | \$<br>16,042.05      |
| HASLER, INC.               | POSTAGE JUNE 2018                           | \$<br>569.92         |
| HASLER, INC.               | POSTAGE JULY 2018                           | \$<br>560.90         |
|                            | TOTAL                                       | \$<br>269,525.49     |

#### **ORDINANCES & RESOLUTIONS:**

#### **RESOLUTION 2018-64**

Approval to submit a grant application and execute a grant contract with the New Jersey Department of Transportation for the Maple Ave Walk path project.

The motion was made by Mayor Cope, seconded by Commissioner Bourguignon to approve Resolution 2018-64. Votes: Cope—Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and Resolution 2018-64 was hereby approved.

Resolution No. 2018-64

Resolution: Approval to submit a grant application and execute a grant contract with the New Jersey Department of Transportation for the Maple Ave Walk path project.

WHEREAS, there exists a need to construct a walk path from the intersection of North Maple Ave. and State Route 9 to the Bass River Township Elementary School; and,

WHEREAS, this project will promote pedestrian safety along the roadway for school children and their parents who walk to school, where no walkway currently exists.

NOW, THEREFORE, BE IT RESLOVED that the council of Bass River formally approved the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to submit an electronic grant application identified as TA-2018-Maple Ave Walk Path-00049 to the New Jersey Department of Transportation on behalf of the Township of Bass River.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the Township of Bass River and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approved the execution of the grant agreement.

#### **RESOLUTION 2018-65**

# Commitment for the continual maintenance for the useful life of the Maple Ave Walk path project should the Department of Transportation approve a grant funding the project.

The motion was made by Mayor Cope, seconded by Commissioner Bourguignon to approve Resolution 2018-65. Votes: Cope—Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and Resolution 2018-65 was hereby approved.

#### Resolution No. 2018-65

Resolution:

Commitment for the continual maintenance for the useful life of the Maple Ave Walk path project should the Department of Transportation approve a grant funding the project.

WHEREAS, the Township of Bass River has approved the application of an electronic grant application identified as TA-2018-Maple Ave Walk Path-00049 to the New Jersey Department of Transportation; and,

WHEREAS, this project will promote pedestrian safety along the roadway for school children and their parents who walk to school, where no walkway currently exists.

NOW, THEREFORE, BE IT RESLOVED should the grant be approved, executed, and, constructed, the Township of Bass River shall be the party responsible for continual maintenance of this project for its useful life.

#### **RESOLUTION 2018-66**

#### A RESOLUTION AUTHORIZING IN REM FORECLOSURE PROCEEDINGS

The motion was made by Mayor Cope, seconded by Commissioner Bourguignon to approve Resolution 2018-66. Votes: Cope—Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and Resolution 2018-66 was hereby approved.

#### RESOLUTION 2018-66

#### A RESOLUTION AUTHORIZING IN REM FORECLOSURE PROCEEDINGS

WHEREAS, the Board of Commissioners of the Township of Bass River has appointed the law firm of Goldberg, Mackler of Northfield, New Jersey as In Rem Counsel under Resolution No 2015-52; and

WHEREAS, the Township has entered into an Agreement with Keith Bonchi, Esq. of Goldberg, Mackler to perform said In Rem services on behalf of the Township of Bass River; and

WHEREAS, the Board of Commissioners authorizes Keith Bonchi, Esq. of Goldberg, Mackler to begin In Rem foreclosure proceedings on the below listed properties:

| <u>Block</u> | <u>Lo</u> t | Assessed to:      |
|--------------|-------------|-------------------|
| 1            | 5           | Briggs c/o Wunsch |
| 1            | 6           | Briggs c/o Wunsch |
| 1            | 11          | Paul Cramer       |
| 1            | 12          | Briggs            |
| 12           | 3           | Desmond Ross      |
| 12           | 6           | Henry Howell      |
| 13           | 5           | Joseph Cramer     |
| 13           | 6           | Henry Howell      |
| 19           | 4           | Grace Benner      |
| 20           | 1           | Harold Cramer     |
| 20           | 5           | Grace Benner      |
| 20           | 7           | Unknown           |
| 20           | 9           | Benner            |
| 28           | 6           | Ann Yeoman        |
| 63.A         | 15          | Lewkowitz         |
| 63.A         | 16          | Lewkowitz         |
| 73.A         | 1           | Cutts             |
| 73.B         | 1           | Cutts             |
| 73.C         | 1           | Cutts             |
| 73.D         | 1           | Cutts             |
| 73.E         | 1           | Cutts             |
| 73.F         | 1           | Cutts             |
| 73.F         | 2           | Cutts             |
| 73.F         | 3           | Cutts             |
| 73.G         | 1           | Cutts             |
| 73.G         | 2           | Cutts             |
| 73.H         | 1           | Cutts             |
| 73.I         | 1           | Carmella Ferme    |
| 73.J         | 1           | Carmella Ferme    |
| 73.K         | 1           | Cutts             |

| 96.E  | 22 | Schnackerberg  |
|-------|----|----------------|
| 103.B | 2  | Cutts          |
| 103.B | 3  | Carmella Ferme |
| 103.B | 4  | Cutts          |
| 103.G | 1  | Cutts          |
| 103.H | 1  | Cutts          |
| 103.I | 1  | Cutts          |
| 103.J | 1  | Cutts          |

**NOW THEREFORE**, be it resolved by the Board of Commissioners of the Township of Bass River that Keith Bonchi, Esq will proceed with the In-Rem Foreclosure proceedings for the above captioned properties.

#### **RESOLUTION 2018-67**

#### A RESOLUTION AUTHORIZING THE ASSIGNMENT OF TAX SALE CERTIFICATE

The motion was made by Mayor Cope, seconded by Commissioner Bourguignon to approve Resolution 2018-67. Votes: Cope—Yes, Capriglione-Abstain, Bourguignon-Yes. Majority in favor and Resolution 2018-67 was hereby approved.

#### RESOLUTION NO. 2018-67

#### A RESOLUTION AUTHORIZING THE ASSIGNMENT OF TAX SALE CERTIFICATE

**WHEREAS,** the governing body of the Township of Bass River, County of Burlington and State of New Jersey, desires to collect all taxes, assessments and other municipal charges that are now delinquent; and

WHEREAS, there has been public advertisement for bids and the Township Clerk has received and opened bids on April 22, 2015 at 10:00 a.m. for the purpose of selling municipal delinquencies in a manner prescribed by N.J.S.A. 54:5-113 and 54:5-113.5; and

WHEREAS, N.J.S.A. 54:5-113 authorizes the assignment by a municipality of tax sale certificates; and

WHEREAS, Nicholas Capriglione and Maryanne Capriglione have presented an offer to purchase, by assignment, Certificate of Sale # 0000046 on Block 27, Lot 6.A with unknown owner and Certificate of Sale # 11-00001 on Block 27, Lot 9 assessed to Robert Leitz which were issued by the Township of Bass River at a tax sale.

**NOW, THEREFORE, BE IT RESOLVED** that the Township of Bass River Board of Commissioners authorizes the Mayor and Municipal Clerk to execute the necessary assignment document to effect assignment of tax sale certificate #0000046 and tax sale certificate #11-00001 to Nicholas and Maryanne Capriglione

**BE IT FURTHER RESOLVED,** that a copy of this resolution be forwarded to the Tax Collector

#### **RESOLUTION 2018-68**

### RESOLUTION TO EXTEND GRACE PERIOD FOR THIRD QUARTER TAXES DUE AUGUST 1, 2018

The motion was made by Mayor Cope, seconded by Commissioner Bourguignon to approve Resolution 2018-68. Votes: Cope—Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and Resolution 2018-68 was hereby approved.

#### RESOLUTION 2018-68

### RESOLUTION TO EXTEND GRACE PERIOD FOR THIRD QUARTER TAXES DUE AUGUST 1, 2018

WHEREAS, N.J.S.A 54:4-55 and N.J.S.A. 54:4-64 require that the 2018 tax rates shall be certified by the Burlington County Board of Taxation to Bass River Township on or before June 4, 2018 so that bills could be rendered on or before June 14, 2018, for payment by August 1, 2018 with a ten-day grace period; and

WHEREAS, said 2018 tax rates have not been certified by such a date, therefore; the tax collector is not able to render the tax bills; and

WHEREAS, N.J.S.A. 54:4-66.3 provides that the grace period for the third quarter tax payment be extended to the twenty-fifth day after the date tax bills are mailed; and

WHEREAS, the Board of Commissioners find it to be equitable and proper that the grace period for the payment of the 2018 third quarter tax be extended until the twenty-fifth calendar day after the tax bills are mailed; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Bass River, in the County of Burlington and the State of New Jersey, that the Board of Commissioners finds it equitable and proper that the grace period for the payment of the third quarter 2018 real estate property taxes, within which time said bills may be paid without interest and any payments received after that date, interest will revert back to August 1, 2018.

#### **RESOLUTION 2018-69**

#### APPROVING A CORRECTIVE ACTION PLAN FOR 2017 AUDIT

The motion was made by Mayor Cope, seconded by Commissioner Bourguignon to approve Resolution 2018-69 Votes: Cope—Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and Resolution 2018-69 was hereby approved.

#### RESOLUTION 2018-69

#### APPROVING A CORRECTIVE ACTION PLAN FOR 2017 AUDIT

WHEREAS, the New Jersey Department of Community Affairs, Division of Local Government Services Notice #92-15 requires that a Corrective Action Plan for the 2017 Municipal Audit be completed and filed with the Clerk of the local unit 60 days from the date the audit is received by the Governing Body (July 2, 2018); and

WHEREAS, the Chief Financial Officer has completed and submitted a

Corrective Action Plan affected by the audit recommendations. The Corrective Action Plan is therefore being submitted to the Township Council for their review and approval.

**NOW, THEREFORE, BE IT RESOLVED** the annexed Corrective Action Plan as prepared by the Chief Financial Officer is hereby approved and authorization warranted to submit same to the State of New Jersey-Division of Local Government Services and other interested parties

#### **RESOLUTION 2018-70**

### A RESOLUTION OF THE TOWNSHIP OF BASS RIVER AUTHORIZING THE SALE OF MUNICIPAL LIENS

The motion was made by Mayor Cope, seconded by Commissioner Bourguignon to approve Resolution 2018-70. Votes: Cope—Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and Resolution 2018-70 was hereby approved.

#### A RESOLUTION OF THE TOWNSHIP OF BASS RIVER AUTHORIZING THE SALE OF MUNICIPAL LIENS

**WHEREAS,** the governing body of the Township of Bass River, County of Burlington and State of New Jersey, desires to collect all taxes, assessments and other municipal charges that are now delinquent; and

**WHEREAS**, the Township Clerk is directed to accept sealed bids to sell all municipal delinquencies through December 31, 2017, in a manner prescribed by N.J.S.A. 54:5-113 and 54:5-113.5;

NOW, THEREFORE, BE IT RESOLVED that the Township of Bass River Board of Commissioners authorizes and directs the Township Clerk to accept sealed bids for the sale of all municipal liens in accordance with New Jersey Law, and as stated above. The sealed bids will be received by the Township Clerk, for the Township of Bass River, County of Burlington, State of New Jersey on September 19, 2018 at 10 am prevailing time at the Bass River Township Building located at 3 North Maple Avenue, New Gretna New Jersey, at which time and place bids will be opened and read in public.

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Tax Collector

#### **RESOLUTION 2018-71**

#### A RESOLUTION AUTHORIZING THE TURNOVER OF UNCASHED FUNDS FOR THE MUNICIPAL COURT

The motion was made by Commissioner Bourguignon, seconded by Deputy Mayor Capriglione to approve Resolution 2018-71. Votes: Cope—Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and Resolution 2018-71 was hereby approved.

#### RESOLUTION 2018-71

A RESOLUTION AUTHORIZING THE TURNOVER OF UNCASHED FUNDS FOR THE MUNICIPAL COURT

BASS RIVER TOWNSHIP COURT GENERAL ACCOUNT

Total: \$18.50

#### **RESOLUTION 2018-72**

#### A RESOLUTION AUTHORIZING THE TURNOVER OF UNCASHED FUNDS FOR THE MUNICIPAL COURT

The motion was made by Commissioner Bourguignon, seconded by Deputy Mayor Capriglione to approve Resolution 2018-72. Votes: Cope—Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and Resolution 2018-72 was hereby approved.

#### RESOLUTION 2018-72

A RESOLUTION AUTHORIZING THE TURNOVER OF UNCASHED FUNDS FOR THE MUNICIPAL COURT

WOODLAND TOWNSHIP COURT GENERAL ACCOUNT

TOTAL: \$4.00

#### **RESOLUTION 2018-73**

### A RESOLUTION AUTHORIZING THE TURNOVER OF UNCASHED FUNDS FOR THE MUNICIPAL COURT

The motion was made by Commissioner Bourguignon, seconded by Deputy Mayor Capriglione to approve Resolution 2018-73. Votes: Cope—Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and Resolution 2018-73 was hereby approved.

#### RESOLUTION 2018-73

A RESOLUTION AUTHORIZING THE TURNOVER OF UNCASHED FUNDS FOR THE MUNICIPAL COURT

WOODLAND TOWNSHIP COURT BAIL ACCOUNT

TOTAL: \$1.00

#### **RESOLUTION 2018-74**

### A RESOLUTION AUTHORIZING THE TURNOVER OF UNCASHED FUNDS FOR THE MUNICIPAL COURT

The motion was made by Commissioner Bourguignon, seconded by Deputy Mayor Capriglione to approve Resolution 2018-74. Votes: Cope—Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and Resolution 2018-74 was hereby approved.

#### RESOLUTION 2018-74

A RESOLUTION AUTHORIZING THE TURNOVER OF UNCASHED FUNDS FOR THE MUNICIPAL COURT

TOTAL: \$6.00

#### **Resolution 2018-76**

## Awarding Contract for supply and installation of bulk head at Amasa Landing Road

Bids were reviewed and all bids were determined to be over the budgeted funds for the project. Therefore, the motion to reject all bids and rebid the project for a special meeting to be scheduled for August 23, 2018 was made by Commissioner Bourguignon, seconded by Deputy Mayor Capriglione. Votes: Cope-Yes, Capriglione-Yes, Bourguignon-Yes.

#### REPORTS:

The following reports were noted.

Report of Solicitor
Report of Safety Coordinator
Municipal Court
Report from Tom Williams, Board Member for Pinelands Regional.

#### PUBLIC COMMENT:

The meeting was open for public comment upon a motion by Commissioner Bourguignon, seconded by Deputy Mayor Capriglione. All in favor and meeting was open for public comment at 8:20 p.m.

C. Bitzberger gave an update on the clear cutting of trees at the State Forest and the Fire Tower. Basically she said they want to look into new technology. Another appeal can be filed upon receipt of permit. Township will look into passing a resolution making the site a historic site because of the CCC Camp.

Be no further comments, the motion to close the public portion was made by Commissioner Bourguignon, seconded by Deputy Mayor Capriglione. All in favor and public portion was closed at 8:45 p.m.

Being no further business to come before the Board the motion to adjourn was made by Mayor Cope, seconded by Commissioner Bourguignon. All in favor and meeting was adjourned at 8:45 p.m.

Respectfully Submitted Amanda S. Somes, RMC Township Clerk