

**MINUTES BASS RIVER TOWNSHIP BOARD OF COMMISSIONERS  
REGULAR MEETING OF MONDAY, FEBRUARY 1, 2021**

Mayor Cope called the regular meeting of the Bass River Township Board of Commissioners to order at 7:00 p.m. Present at meeting were: Mayor Deborah Buzby-Cope, Deputy Mayor Louis Bourguignon and Commissioner Nicholas Capriglione. Also present Township Clerk Amanda Somes and Solicitor Joanne O’Connor. Members of the public were present at this meeting. Please note: Due to the Covid-19 Pandemic, this month’s Township Meeting is being conducted telephonically.

**FLAG SALUTE**

Mayor Cope led the flag salute and read the sunshine statement.

**APPROVAL OF MINUTES:**

Minutes of the regular meeting of January 4, 2021 were presented to the Board for review. The motion to approve the minutes was made by Deputy Mayor Bourguignon, seconded by Commissioner Capriglione. Votes: Cope-Yes, Capriglione-Yes, Bourguignon-Yes. Minutes of the January 4, 2021 regular meeting were hereby approved.

**BILLS LIST:**

The motion was made by Mayor Cope to approve payment of the bills in the amount of **\$376816.40**. The motion was seconded by Commissioner Capriglione to approve bills for payment. Votes: Cope –Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and bills were ordered paid.

|                              |                                    |            |
|------------------------------|------------------------------------|------------|
|                              |                                    | \$         |
| ALBERTSONS / SAFEWAY         | MTG SUPPLIES                       | 266.07     |
|                              |                                    | \$         |
| AMANDA SOMES                 | REIMBURSE FOR ZOOM MEETING PROGRAM | 15.98      |
|                              |                                    | \$         |
| ANIMAL CAPTURE & CONTROL     | 4TH QTR 2020 ANIMAL CONTROL        | 960.00     |
|                              |                                    | \$         |
| ATLANTIC CITY ELECTRIC       | ELECTRICITY 1/2021                 | 3,186.40   |
|                              |                                    | \$         |
| ATLANTIC CITY ELECTRIC       | STREET LIGHT                       | 860.00     |
|                              |                                    | \$         |
| A T & T                      | ALL IN ONE DEC. 2020               | 43.05      |
|                              |                                    | \$         |
| ATLANTIC MARINE CONSTRUCTION | BOAT RAMP                          | 2,000.00   |
|                              |                                    | \$         |
| BAGEL GOURMET                | SANDWICH TRAY FOR MEETING          | 60.00      |
|                              | LOCAL SCHOOL TAX                   | \$         |
| BASS RIVER BD OF ED          | 2/1/21                             | 96,407.08  |
|                              |                                    | \$         |
| BELLIA TECH, LLC             | TECH SUPPORT DEC. 2020             | 395.99     |
|                              |                                    | \$         |
| BURL CO TREAS, LANDFILL      | TIPPING FEES 12/2020               | 5,908.12   |
|                              |                                    | \$         |
| BURL CO TREASURER            | 1ST QTR 2021 COUNTY TAXES          | 171,683.92 |

|                                |  |                 |
|--------------------------------|--|-----------------|
| BURL CO TREASURER              | ADDED & OMITTED ASSESSMENTS            | \$<br>10,797.59 |
| BURLCOJIF                      | 1ST INSTALL LIABILITY & WORKMENS COMP. | \$<br>22,641.00 |
| CASA PAYROLL SERVICES          | PAYROLLS #1 & #2                       | \$<br>284.00    |
| CENTRAL JERSEY EQUIPMENT       | PARTS                                  | \$<br>596.17    |
| CINTAS                         | SUPPLIES                               | \$<br>117.79    |
| COMCAST                        | SERVICE 12/23/20 - 1/22/21             | \$<br>89.62     |
| COMCAST                        | SERVICE 1/23/21-2/22/21                | \$<br>236.55    |
| DANTE GUZZI ENGINEERING ASSOC. | ZONING REVIEWS                         | \$<br>150.00    |
| DAVE'S SEPTIC                  | PUMP OUT 331 ASH RD.                   | \$<br>350.00    |
| DIRECT ENERGY BUSINESS         | ELECTRICITY 1/2021                     | \$<br>2,198.10  |
| FIREFLOW SERVICES INC.         | TESTING #3151                          | \$<br>1,956.40  |
| GANN LAW BOOKS                 | 2021 NJ POLICE MANUAL                  | \$<br>98.00     |
| GANNETT NJ NEWSPAPERS          | NOTICE & RESOLUTIONS                   | \$<br>124.91    |
| GOLDENBERG MACKLER SAYEGH      | TTL WORK                               | \$<br>1,051.10  |
| GRAMCO BUSINESS COMMUNICATIONS | RECORDING SUPPORT                      | \$<br>1,495.00  |
| GROVER ELECTRIC                | VOLTAGE THERMOSTAT                     | \$<br>325.00    |
| HOME DEPOT                     | SUPPLIES                               | \$<br>1,227.75  |
| KEVIN S. QUINLAN               | JANUARY 2021 PROSECUTIONS              | \$<br>1,600.00  |
| LANGUAGE SERVICES ASSOCIATES   | LANGUAGE SERVICES                      | \$<br>58.80     |
| LIONETTI ASSOCIATES            | USED OIL & WATER REMOVAL               | \$<br>270.00    |
| MGL PRINTING SOLUTIONS         | 2021 DOG TAGS                          | \$<br>265.00    |
| MR. BOB'S                      | PORT A POTS 1/1/21 - 1/28/21           | \$<br>560.68    |
| NEW JERSEY NATURAL GAS         | NATURAL GAS 12/15 -<br>1/12            | \$<br>1,080.14  |
| NEW JERSEY PLANNING OFFICIALS  | PLANNING BD. TRAINING                  | \$<br>85.00     |
| NJ LEAGUE OF MUNICIPALITIES    | JOB POSTING - TAX CLERK                | \$<br>115.00    |
| OFFICE BASICS, INC.            | OFFICE & HOUSEKEEPING SUPPLIES         | \$<br>341.79    |
| PEGGY BECK                     | BANK MILEAGE JAN. 2021                 | \$<br>57.12     |
| PINELANDS MUNICIPAL COUNCIL    | ANNUAL DUES                            | \$<br>100.00    |
| PLATT B& RISO, P.C.            | GENERAL FILE 20-0034                   | \$<br>300.00    |
| PLATT B& RISO, P.C.            | REX ESCROW<br>POSTER COMPLIANCE        | \$<br>832.00    |
| POSTER COMPLIANCE CENTER       | 2021                                   | \$<br>67.95     |
| RUMPF REID & DOLCY             | JAN. 2021 PUBLIC DEFENDER              | \$<br>750.00    |
| SOUTH JERSEY WATER TEST        | WATER TESTING                          | \$<br>2,750.00  |

|                                |                           |                          |
|--------------------------------|---------------------------|--------------------------|
| STAPLES INC.                   | CHAIRS                    | \$<br>431.97             |
| STATE OF NJ DIV EMPLOYER ACCTS | REIMBURSEMENT BILLING     | \$<br>1,656.67           |
| THE PRESS OF ATLANTIC CITY     | NOTICES                   | \$<br>131.80             |
| TRACTOR SUPPLY CREDIT PLAN     | TRAILER - FIRE CO.        | \$<br>1,307.28           |
| TRANSFORMATION ENTERPRISES     | DEC. 2020 ROLL-OFF        | \$<br>6,375.00           |
| VERIZON                        | PHONES DEC. 2020          | \$<br>621.55             |
| VERIZON WIRELESS               | C. CRAMER CELL 12/24-1/23 | \$<br>41.33              |
| WEX BANK                       | FUEL JANUARY 2021         | \$<br>585.70             |
| WITMER PUBLIC SAFETY GROUP     | SENSOR REPLACEMENT        | \$<br>238.45             |
| BASS RIVER PAYROLL ACCT        | PAYROLL 1/14/21           | \$<br>14,970.17          |
| BASS RIVER PAYROLL ACCT        | PAYROLL 1/28/21           | \$<br>15,413.96          |
| HASLER, INC.                   | POSTAGE DEC. 2020         | \$<br>283.45             |
|                                | <b>TOTAL</b>              | <b>\$<br/>376,816.40</b> |

ORDINANCES & RESOLUTIONS:

**ORDINANCE NO. 2021-01**

**CALENDAR YEAR 2021**

**ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION  
LIMITS  
AND TO ESTABLISH A CAP BANK  
(N.J.S.A. 40a: 4-45-14)**

Deputy Mayor Bourguignon made the motion to approve Ordinance 2021-01 upon second reading. Commissioner Capriglione seconded the motion. Public comments: none. Being no public comment the motion to adopt Ordinance 2021-01 was made by Deputy Mayor Bourguignon and seconded by Commissioner Capriglione. Votes: Cope-Yes, Bourguignon-Yes, Capriglione-Yes. All in favor and Ordinance 2021-01 was hereby adopted.

**ORDINANCE NO. 2021-01**

**CALENDAR YEAR 2021**

**ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS  
AND TO ESTABLISH A CAP BANK  
(N.J.S.A. 40a: 4-45-14)**

*WHEREAS, the Local Government Cap Law, N.J.S.A. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,*

*WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriations and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,*

*WHEREAS, Township Council of the Township of Bass River in the County of Burlington finds it advisable and necessary to increase its CY 2021 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting health, safety and welfare of the citizens; and,*

*WHEREAS, Township Council hereby determines that a one percent (1%) increase in the budget for said year, amounting to \$\_11,294.36\_\_\_\_\_ in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,*

*WHEREAS, members of council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.*

*NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Bass River in the County of Burlington, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2021 budget year, the final appropriations of the Township of Bass River shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5% amounting to \$\_39,530.26\_\_\_\_\_ and that the CY 2021 municipal budget for the Township of Bass River be approved and adopted in accordance with this ordinance; and,*

*BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next succeeding years; and,*

*BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,*

*BE IT FURTHER ORDAINED that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be on file with said Director within 5 days after such adoption.*

## **ORDINANCE NO. 2021-02**

### **AN ORDINANCE OF THE TOWNSHIP OF BASS RIVER, COUNTY OF BURLINGTON, STATE OF NEW JERSEY AMENDING THE FEE SCHEDULE FOR LAND USE APPLICATIONS.**

Mayor Cope made the motion to approve Ordinance 2021-02 upon second reading. Deputy Mayor Bourguignon seconded the motion to approve Ordinance 2021-02. The Public comments: none. Votes: Cope-Yes, Bourguignon-Yes, Capriglione-Yes. All in favor and Ordinance 2021-02 was hereby adopted.

#### ***Ordinance 2021-02***

***An Ordinance of the Township of Bass River, County of Burlington, State of New Jersey Amending the Fee Schedule for Land Use Applications.***

Whereas, there is a need to amend and raise fees for certain applications, and permits administered by the Township; and

Whereas, the cost to the Township of administering said applications and permits should be reflected in the charges paid by the public;

Now, Therefore, Be It Resolved, by the Board of Commissioners of the Township of Bass River, County of Burlington, State of New Jersey, that:

**CHAPTER 3.08 FEE SCHEDULE FOR LAND USE APPLICATIONS**

**SECTION 3.08.010** – *Established* is hereby amended as and incorporated herein as follows:

Filing fee for all applications reviewed by the Township Engineer pursuant to Chapter 17 Section 17.32.080(B)                      \$75.00

Be it further Resolved that

**CHAPTER 17.32 ADMINISTRATION AND ENFORCEMENT**

**SECTION 17.32.040(C)** is hereby amended to read as follows:

C. Except as provided otherwise in [Section 17.32.050](#), conditional uses, and [17.32.060](#), site plan approval, a zoning permit shall be granted or refused by the zoning officer within ten (10) days after he or she shall have received an application complete in all respects, together with any required fee as included in [Section 3.08.010](#).

**ORDINANCE 2021-03**

**AN ORDINANCE AMENDING AN ORDINANCE ENTITLED “AN ORDINANCE FIXING THE SALARY RANGES, WAGES, AND COMPENSATION OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF BASS RIVER, BURLINGTON COUNTY, NEW JERSEY”**

Mayor Cope made the motion to introduce Ordinance 2021-03 upon first reading by title. Deputy Mayor Bourguignon seconded by motion. Public hearing to be held at the March regular meeting. Votes: Cope-Yes, Bourguignon-Yes, Capriglione-Yes. All in favor and Ordinance 2021-03 was hereby approved upon first reading by title.

**ORDINANCE 2021-03**

**AN ORDINANCE AMENDING AN ORDINANCE ENTITLED “AN ORDINANCE FIXING THE SALARY RANGES, WAGES, AND COMPENSATION OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF BASS RIVER, BURLINGTON COUNTY, NEW JERSEY”**

BE IT ORDAINED by the Board of Commissioners of the Township of Bass River, in the County of Burlington, and State of New Jersey.

SECTION 1: That the salary ranges are hereby set forth as follows:

| <b><u>TITLE</u></b>                         |                      | <b><u>SALARY RANGE</u></b> |
|---|----------------------|----------------------------|
| <i>Administrative Assistant</i>             | <i>Per Annum</i>     | <i>4000 – 15,000</i>       |
| <i>Acting Municipal Clerk</i>               | <i>Per Annum</i>     | <i>45000 - 65000</i>       |
| <i>Bailiff</i>                              | <i>Per Court Day</i> | <i>200 - 500</i>           |
| <i>Chief Financial Officer</i>              | <i>Per Annum</i>     | <i>7000 - 20000</i>        |
| <i>Clerk/Typist</i>                         | <i>Per Hour</i>      | <i>12.00 - 20.00</i>       |
| <i>Code Enforcement Official</i>            | <i>Per Annum</i>     | <i>3000 - 10000</i>        |
| <i>Commissioner</i>                         | <i>Per Annum</i>     | <i>3000 - 7000</i>         |
| <i>Court Clerk/Typist</i>                   | <i>Per Hour</i>      | <i>12.00 - 20.00</i>       |
| <i>Deputy Court Administrator</i>           | <i>Per Annum</i>     | <i>45000 - 72000</i>       |
| <i>Deputy Registrar of Vital Statistics</i> | <i>Per Annum</i>     | <i>200 - 500</i>           |
| <i>Dog Registrar</i>                        | <i>Per Annum</i>     | <i>200 - 500</i>           |
| <i>Emergency Management Coordinator</i>     | <i>Per Annum</i>     | <i>500 - 1000</i>          |
| <i>Equipment Operator</i>                   | <i>Per Hour</i>      | <i>12.00 - 20.00</i>       |
| <i>Foreman</i>                              | <i>Per Hour</i>      | <i>12.00 - 20.00</i>       |
| <i>Laborer</i>                              | <i>Per Hour</i>      | <i>12.00 - 20.00</i>       |
| <i>Lead Laborer</i>                         | <i>Per Hour</i>      | <i>12.00 - 20.00</i>       |
| <i>Mayor</i>                                | <i>Per Annum</i>     | <i>3000 - 6000</i>         |
| <i>Mechanic</i>                             | <i>Per Hour</i>      | <i>12.00 - 20.00</i>       |
| <i>Municipal Clerk</i>                      | <i>Per Annum</i>     | <i>45000 - 70000</i>       |
| <i>Municipal Court Administrator</i>        | <i>Per Annum</i>     | <i>45000 - 65000</i>       |
| <i>Municipal Court Judge</i>                | <i>Per Annum</i>     | <i>25000 - 70000</i>       |
| <i>Planning Board Secretary</i>             | <i>Per Annum</i>     | <i>2000 - 5000</i>         |
| <i>Secretary</i>                            | <i>Per Annum</i>     | <i>12.00 - 20.00</i>       |
| <i>Special Court Deputy</i>                 | <i>Per Hour</i>      | <i>12.00 - 20.00</i>       |
| <i>Tax Assessor</i>                         | <i>Per Annum</i>     | <i>10000 - 25000</i>       |
| <i>Tax Assessor's Assistant</i>             | <i>Per Annum</i>     | <i>3000 - 10000</i>        |
| <i>Tax Collector</i>                        | <i>Per Annum</i>     | <i>5000 - 15000</i>        |
| <i>Treasurer</i>                            | <i>Per Annum</i>     | <i>5000 - 20000</i>        |
| <i>Waste Water Operator</i>                 | <i>Per Annum</i>     | <i>2000 - 5000</i>         |
| <i>Waterfront Manager</i>                   | <i>Per Annum</i>     | <i>500 - 800</i>           |
| <i>Zoning Enforcement Officer</i>           | <i>Per Annum</i>     | <i>2000 – 7000</i>         |
| <i>Deputy Zoning Enforcement Officer</i>    | <i>Per Annum</i>     | <i>1500 - 5000</i>         |
| <i>QPA</i>                                  | <i>Per Annum</i>     | <i>1000 - 5000</i>         |

**RESOLUTION 2021-21**

**A RESOLUTION AUTHORIZING CANCELLATION OF TAX SALE  
CERTIFICATES 826 & 92-21**

The motion was made by Mayor Cope, seconded by Commissioner Capriglione to approve Resolution 2021-21. Votes: Cope–Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and Resolution 2021-21 was hereby approved.

**RESOLUTION 2021- 21**

*WHEREAS, the property known as Block 62 Lot 4 at Hammonton Road had existing Tax Sale Certificates 826 & 92-21and;*

*WHEREAS, the existing tax sale certificates are no longer found on record and;*

*WHEREAS, the existing tax sale certificates are hereby cancelled;*

*NOW THEREFORE, BE IT RESOLVED that the Tax Sale Certificates 826 & 92-21 on Block 62 Lot 4 at Hammonton Road are hereby cancelled.*

**RESOLUTION 2021-22**

**A RESOLUTION SETTING THE ANNUAL SALARY AND HOURLY PAY RATES FOR THE 2021 CALENDAR YEAR FOR CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF BASS RIVER**

The motion was made by Mayor Cope, seconded by Commissioner Capriglione to approve Resolution 2021-22. Votes: Cope–Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and Resolution 2021-22 was hereby approved.

**RESOLUTION 2021-22**

**A RESOLUTION SETTING THE ANNUAL SALARY AND HOURLY PAY RATES FOR THE 2021 CALENDAR YEAR FOR CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF BASS RIVER**

*BE IT RESOLVED by the Board of Commissioners of the Township of Bass River in the County of Burlington and the State of New Jersey at a regular meeting held on the 1<sup>st</sup> day of February, 2021 that the following pay rate is hereby established for the 2021 calendar year and set as follows pursuant to Salary Ordinance.*

| <i>OFFICE/EMPLOYEE</i>                                     |   | <i>SALARY</i>        |
|--|---|----------------------|
| <i>NAME</i>  | <i>TITLE</i>                                    |                      |
| <b>DEPARTMENT OF REVENUE AND FINANCE</b>                   |   |                      |
| <i>Laura Moyer</i>   | <i>Secretary/Clerk</i>                          | <i>\$12.00/hour</i>  |
| <i>Elizabeth Godfrey</i><br><i>Effective March 1, 2021</i> | <i>Acting Municipal Clerk/Registrar of V.S.</i> | <i>\$49,000/year</i> |

**RESOLUTION 2021-23**  
**A RESOLUTION APPOINTING ELIZABETH GODFREY AS ACTING  
MUNICIPAL CLERK OF THE TOWNSHIP OF BASS RIVER**

The motion was made by Mayor Cope, seconded by Deputy Mayor Bourguignon to approve Resolution 2021-23. Votes: Cope–Yes, Capriglione-Yes, Bourguignon-Yes. All in favor and Resolution 2021-23 was hereby approved.

**TOWNSHIP OF BASS RIVER  
COUNTY OF BURLINGTON, STATE OF NEW JERSEY**

**RESOLUTION NO. 2021-23**

**A RESOLUTION APPOINTING ELIZABETH GODFREY AS ACTING MUNICIPAL CLERK OF  
THE TOWNSHIP OF BASS RIVER**

***BE IT RESOLVED**, by the Board of Commissioners of the Township of Bass River, County of Burlington, State of New Jersey, that Elizabeth Godfrey be and hereby is appointed pursuant to N.J.S.A. 40A:9-133 as the Acting Municipal Clerk of the Township of Bass River for a one-year (1) term commencing on March 1, 2021 and continuing through February 28, 2022.*

***BE IT FURTHER RESOLVED**, that a copy of this Resolution shall be submitted as may be required to the Director of the Division of Local Government Services in the Department of Community Affairs.*

*I hereby certify the foregoing to be a true copy of a resolution adopted by the Bass River Township Board of Commissioners at a meeting held on February 1, 2021.*

PROCLAMATION:

**PROCLAMATION**  
**BASS RIVER TOWNSHIP  
COUNTY OF BURLINGTON, STATE OF NEW JERSEY**

In honor of Amanda “Mandy” Somes upon the occasion of her retirement effective March 1, 2021:

WHEREAS, the Office of Municipal clerk is a time honored and vital part of local government; and

WHEREAS, the Office of the Municipal Clerk provides the professional link between the citizens of the Township of Bass River, the Bass River Township Board of Commissioners and agencies of government at all levels; and

WHEREAS, the Office of the Municipal Clerk serves as the information center on functions of local government and community; and

WHEREAS, Amanda Somes has been an invaluable asset to the Township of Bass River since her appointment as Municipal Clerk over twenty-five (25) years ago; and

WHEREAS, Mandy has discharged her duty with great care, professionalism and passion for the Township of Bass River; and

WHEREAS, her rich background, history of accomplishment and unfettered dedication to her profession and the Township itself has made her an invaluable resource and advisor to members of the Township’s elected officials, its Professionals and all Township Boards; and

WHEREAS during her twenty-five years of service Mandy has worked tirelessly to elevate the professionalism and performance of the Municipal Clerk’s office and in turn, the Township; and



WHEREAS, Mandy has been a guiding force in the administration of the Township in order to ensure and promote the continued beauty and livability of the Township we all love; and

WHEREAS, all during the course of her duty, Mandy has consistently been a warm and caring person who has been in the forefront of celebrating important milestones for the Township and her co-workers and has been an enthusiastic supporter of the Township's employees; and

WHEREAS, Mandy's friends and colleagues will miss her hard work and her leadership on behalf of the Township and will really miss her smile, her energy and her happy outlook that have so often buoyed the spirits of everyone whom she has come into contact;

NOW THEREFORE BE IT RESOLVED by the Township of Bass River that the Board of Commissioners does hereby recognize and thank Amanda Somes for her professional and personal dedication to Bass River Township on the occasion of her retirement;

BE IT FURTHER RESOLVED that the Mayor and acting Municipal Clerk shall attest to and affix the seal of the Township to this Proclamation and transmit an official copy to Amanda Somes.

I hereby certify that the above is a true copy of the Proclamation duly adopted by the Board of Commissioners of the Township of Bass River at its regular meeting held on February 1, 2021

#### REPORTS:

The following reports were noted and provided:

1. Solicitors Report
2. Municipal Court Report

#### PUBLIC COMMENT:

The meeting was open for public comment at 7:20 p.m. upon a motion by Deputy Mayor, Bourguignon seconded by Commissioner Capriglione. All present in favor.

C. Bitzberger questioning ramp at Amasa Landing and who is paying for the repairs. Mayor stated it is grant funding and it is actually a floating dock.

C. Bitzberger asked about zoning maps with the Pinelands Commission- the Mayor stated that she is continuing to work with the Township Engineer.

C. Bitzberger asked if Bass River Township has ever given a business or developer a tax abatement. The Mayor said she would need to contact the Tax Assessor.

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Be no further comments, the motion to close the public portion was made by Deputy Mayor Bourguignon, seconded by Commissioner Capriglione. All in favor and public portion was closed at 7:25 p.m.

Being no further business to come before the Board the motion to adjourn was made by Deputy Mayor Bourguignon, seconded by Commissioner Capriglione. All in favor and meeting was adjourned at 7:30 p.m.

Respectfully Submitted  
Elizabeth Godfrey, Acting Township Clerk