# Bass River Township Environmental Commission June11, 2014 @ 7:00 p.m.

- 1) Call to order at \_\_\_\_\_\_p.m. and Flag Salute
- 2) The **June 11, 2014** meeting of the Bass River Township Environmental is being held in conformance with the "Sunshine Statement" and the Open Public Meetings Act. Notice of this meeting appeared in the Press and The Beacon.
- 3) Roll Call:

\_\_\_\_Edwin Truitt

Carol Bitzberger Henry Gomez

\_\_\_\_1<sup>st</sup> Alternate

\_\_\_\_\_Second Alternate

# 4) Approval of Minutes April 9, 2014

Moved\_\_\_\_\_ Second\_\_\_\_\_

# 5) Summary of Land Use Board May Meeting

### 6) Old Business:

- Status of NJDEP Stickers
- Status of Burlington County Inmate Cleanup for Bass River
  - $\circ$   $\;$  Still no word from Lt. Calewchi on NJ State Prison help
- Water Testing for Environmental Board cancelled
- Investigation into grants for Bass River Environment
  - $\circ~$  Grants still being worked on for ramp at Amasas Landing road and the path around the
- 7) New Business:

New Correspondence Received:

- 2 Copies of a letter from the Pinelands Commission Dated May 1, 2014 concerning the removal of trees and vegetation from wetlands. This concerns Block 57, Lot 35.02 (81
- Copy of a Permit from the NJDEP for Construction of a dock and ramp on 12 Riverside Drive, dated April 23, 2014
- Copy of an Application for a Permit from Atlantic City Electric to the NJDEP to conduct regulated maintenance, rebuild and upgrade activities on properties, dated May2, 2014
- A copy of "Inside the Pinelands' Bulletin April/May Issue
- Copy of a letter from KLUK Consultants, dated May27, 2014 on the testing of potable wells for Pilgrim Lake Campgrounds. Wells were reported to meet Safe Drinking Water Standards
- Copy of a Letter, dated June 9, 2014, from ARH Associates, Inc., that concerns the NJ Natural Gas Company submitting an application for a CAFRA/Waterfront Development Individual Permit – Permit for proposed directional drill alignment and direct bury(trenching over the Bass River
- Copy of Pinelands Bulletin June/July Issue (Article on Pinelands Commission voting 'No' on Natural Gas running lines through the Pinelands acreage.

### New Environmental Topics or Concern

- Presentation of Award Young Naturalist Club Bass River Elementary School, June 25<sup>th</sup> @ 7pm
  - Member of the Environmental Commission is wanted to present the award
  - Contact Ginny Taylor 296-9160
- Future of the Environmental Commission

### 8) Public Comment

Time In \_\_\_\_\_ Time Out\_\_\_\_\_

9) Meeting adjourned at \_\_\_\_\_p.m. Moved \_\_\_\_\_Second \_\_\_\_\_

NEXT MEETING: July 9, 2014 @ 7p.m.