

**Bass River Township Environmental Commission Meeting
January 14, 2015 @ 7:00 p. m.**

- 1) **Call to order** at _____p.m. and Flag Salute
- 2) The **January 14, 2015** meeting of the Bass River Township Environmental is being held in conformance with the “Sunshine Statement” and the Open Public Meetings Act. Notice of this meeting appeared in the Press and The Beacon.

3) Roll Call:

_____Edwin Truitt
_____Kenny Rose

_____Carol Bitzberger
_____Henry Gomez

_____1st Alternate

_____Second Alternate

4) Approval of Minutes December 10, 2014

Moved _____

Second _____

5) Summary of Land Use Board December 2014 Meeting

6) Old Business:

- Status of Burlington County Inmate Cleanup for Bass River-still going on
- Article to Bass River Monthly on NJDEP Hotline (Still working)
- Letter to Board of Commissioners and Planning Board concerning the number of styrene gas complaints received

7) New Business:

New Correspondence Received

- 2 Complaints of Odors on W. Greenwich Rd., dated 10/10/14 and 11/10/14. Bass River Township did not receive copies of these complaints until 12/26/14.
- Copy of a letter, dated January 5, 2015 from the Pinelands Commission regarding: Notification of Review of Local Agency Approval(s) Determination(s): for Block 50, Lot 6 Thomas & Jenny Glenhorn. Approval issued by Burlington County Health Department for Septic System.
- Copy of a letter, dated January 9, 2015 from the Pinelands Commission regarding: Notification of Review of Local Agency Approval(s) Determination(s): for Block

2, Lot 10 Kelly Ann & Marie Nancy Higgins. Approval issued by Burlington County Health Department for Septic System. A Construction permit is to be issued by the Bass River Township Construction Code Official.

- Copy of Land Use Application Form to the Township of Bass River, dated December 31, 2014. An interpretation of Bass River’s Zoning Ordinance on the operation of a dog kennel is requested. (Block 43 Lot 11)
- Letter form Pinelands Preservation Alliance, dated Jan-Feb 2015. It includes an article about the Gubernatorial Nominations.
- Notice from ANJEC on the renewal of ANJEC Membership, and the ANJEC Workshops to be help during the year.

8) New Environmental Topics or Concern

- Attendance to ANJEC workshops

9) Public Comment

Time In _____ Time Out_____

10) Meeting adjourned at _____p.m. Moved_____ Second _____

NEXT MEETING: February 11, 2015 @ 7p.m.