



BASS RIVER TOWNSHIP

3 North Maple Avenue - Post Office Box 307

New Gretna, New Jersey 08224

(609) 296-3337 / www.bassriver-nj.org

WILLIAM "RICK" ADAMS
MAYOR

LOUIS BOURGUIGNON
DEPUTY MAYOR

JANE ALLEN
COMMISSIONER

JENNY GLEGHORN
TOWNSHIP CLERK

AGENDA FOR PLANNING / ZONING BOARD MEETING APRIL 16, 2025 – 7:00 P.M.

(Subject to change pursuant to N.J.S.A. 10:4-8(d) – this agenda is tentative to the extent known at time of posting)

CALL TO ORDER / FLAG SALUTE

OPEN PUBLIC MEETING ACT - "SUNSHINE LAW"

- This meeting of the Bass River Township Planning Board is being held in conformance with the Open Public Meetings Act ("OPMA"), N.J.S.A. 10:4-4-6.
- The notice was published in the Atlantic City Press Newspaper and in The Beacon Newspaper on January 9, 2025.
- This Notice was given to the Municipal Clerk and posted on the bulletin board in the Municipal Building and on the Township website.

PROFESSIONALS

Planning Board Attorney

Christopher J. Norman, Esq. - The Platt Law Group

Planning Board Engineer

Frank Little, P.E. - Owen, Little & Associates, Inc.

Planning Board Administrator/Secretary

Natalie Lewis

RECORD OF ATTENDANCE / ROLL CALL

BOARD MEMBERS	CLASS	TERM EXPIRES	PRESENT	ABSENT
1. William "Rick" Adams	Class 1 - Mayor	12/31/2025		
2. Jane Allen	Class 3 - Commissioner	12/31/2025		
3. Cindy Ann Ruffo	Class 4 - Resident	12/31/2025		
4. Robert Neuweiler	Class 4 - Resident	12/31/2025		
5. Richard Steele	Class 4 - Resident	12/31/2025		
6. Stacy D. Turlish	Class 4- Resident	12/31/2026		
7. James McGettigan	Class 4- Resident	12/31/2026		
8. Barbara Dillion	Class 4- Resident	12/31/2027		
9. Malinda Fritz	Class 4- Resident	12/31/2027		
10. John Ewert	Alt 1 - Resident	12/31/2025		
11. Carrie Crowley	Alt 2 - Resident	12/31/2026		

RESOLUTIONS FOR MEMORIALIZATION

None

MINUTES SUBMITTED FOR APPROVAL

Minutes for the meeting of: March 19, 2025.

CORRESPONDENCE:

- Viking Yacht - 5738 ROUTE 9 – Block 16, Lot 2 and 8
 - Letter dated April 1, 2025, from PB Engineer.

BUSINESS:

- **Application 2025-01**
 - Grano - 324 Ash Road - Block 31.04 Lot 6 – Variance Application
 - Public Comment - open.
 - Public Comment - closed.
- **APPLICATION – Application 2025-02**
 - Hagen - 48 Ishmael Road - Block 35 Lot 2 – Variance Application
 - Public Comment - open.
 - Public Comment - closed.

PUBLIC COMMENT

- **Reminder:** Kindly stand up and speak with a strong, clear voice.
- **Reminder:** Planning Board meetings are regarding Municipal Land Use matters only.
 - Public Comment - open.
 - Public Comment - closed.

DISCUSSION: Cannabis Regulatory

ADJOURNMENT Time: _____ p.m.

PUBLIC NOTICE Next scheduled meeting is: May 14, 2025, at 7:00 p.m.

REMINDER FOR AGENDA ITEMS AND PLANNING BOARD APPLICATIONS

If you want to add a topic to the meeting agenda, you must send an email to the Planning Board Administrator / Recording Secretary with the details you wish to discuss. This ensures the Board are aware of the topic before the meeting takes place.

- **Contact Information:** The Planning Board Administrator / Recording Secretary is the person responsible for compiling the agenda. Natalie Lewis - nlewis@bassriver-nj.org
- **Communication method:** Submit your agenda item by email to:
 - Natalie Lewis - nlewis@bassriver-nj.org - (609) 296-3337 - leave a message.
- **Deadline for submission:** You must submit the agenda item in writing by 4:00 p.m. on the first Wednesday of the month.
- **Vital details:** In your email, include a clear description of the topic, any relevant background information, and who will present your topic item.