



# BASS RIVER TOWNSHIP

BURLINGTON COUNTY – NEW JERSEY

3 North Maple Avenue - Post Office Box 307 - New Gretna, New Jersey 08224

(609) 296-3337 / [www.bassriver-nj.org](http://www.bassriver-nj.org)

WILLIAM “RICK” ADAMS  
MAYOR

LOUIS BOURGUIGNON  
DEPUTY MAYOR

JANE ALLEN  
COMMISSIONER

JENNY GLEGHORN  
TOWNSHIP CLERK

(Subject to change under N.J.S.A. 10:4-8(d) – this agenda is tentative to the extent known at time of posting)

## AGENDA FOR PLANNING / ZONING BOARD MEETING

DECEMBER 3, 2025 - 6:30 p.m.

### CALL TO ORDER

### OPEN PUBLIC MEETING ACT - “SUNSHINE LAW”

- This meeting of the Bass River Township Planning Board is being held in conformance with the Open Public Meetings Act (“OPMA”), N.J.S.A. 10:4:4-6.
- The notice was published in the Atlantic City Press Newspaper and The Beacon Newspaper on January 9, 2025.
- This Notice was given to the Municipal Clerk and posted on the bulletin board in the Municipal Building and on the Township website.

### FLAG SALUTE

### RECORD OF ATTENDANCE / ROLL CALL

BOARD MEMBERS	CLASS	TERM EXPIRES	PRESENT	ABSENT
1. William “Rick” Adams	Class 1 - Mayor	12/31/2025		
2. Vacant	Class 2 - Employee	-	-	-
3. Jane Allen	Class 3 - Commissioner	12/31/2025		
4. Cindy Ann Ruffo	Class 4 - Resident	12/31/2025		
5. Robert Neuweiler	Class 4 - Resident	12/31/2025		
6. Richard Steele	Class 4 - Resident	12/31/2025		
7. Stacy D. Turlish	Class 4- Resident	12/31/2026		
8. James McGettigan	Class 4- Resident	12/31/2026		
9. Barbara Dillion	Class 4- Resident	12/31/2027		
10. Malinda Fritz	Class 4- Resident	12/31/2027		
11. John Ewert	Alt 1 - Resident	12/31/2025		
12. Carrie Crowley	Alt 2 - Resident	12/31/2026		

### PROFESSIONALS

\_\_\_\_\_ Planning Board Attorney                      Christopher J. Norman, Esq. - The Platt Law Group  
 \_\_\_\_\_ Planning Board Engineer                      Frank Little, P.E. - Owen, Little & Associates, Inc.  
 \_\_\_\_\_ Planning Board Admin/Secretary                      Natalie Lewis

### MINUTES SUBMITTED FOR APPROVAL

- Minutes for the meeting of \_\_\_\_\_ October 15, 2025 - Tabled \_\_\_\_\_

### RESOLUTIONS FOR MEMORIALIZATION

- None

### CORRESPONDENCE

- None

**NEW BUSINESS**

- None

**OLD BUSINESS**

- None

**PUBLIC COMMENT - AGENDA ITEMS ONLY**

- **Reminder: Planning Board meetings are limited to matters concerning Municipal Land Use only. Other topics will not be addressed.**
- **Reminder:** Kindly stand up and speak with a strong, clear voice.
  - Public Comment - open.
  - Public Comment - close.

**ADJOURNMENT**                      Time: \_\_\_\_\_ p.m.

**PUBLIC NOTICE**

The next meeting is scheduled for January 21, 2026, at 6:30 p.m.