

**BASS RIVER TOWNSHIP  
BURLINGTON COUNTY, NEW JERSEY**

**PLANNING / ZONING BOARD MEETING**

**AGENDA FOR FEBRUARY 18, 2026 - 6:30 P.M.**

(Subject to change under N.J.S.A. 10:4-8(d) – this agenda is tentative to the extent known at time of posting)

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**CALL TO ORDER / FLAG SALUTE**

**OPEN PUBLIC MEETING ACT - “SUNSHINE LAW”**

- This meeting of the Bass River Township Planning Board is being held in conformance with the Open Public Meetings Act (“OPMA”), N.J.S.A. 10:4:4-6.
- The notice was published in the Atlantic City Press Newspaper and in The Beacon Newspaper on January 10, 2026.
- This Notice was given to the Municipal Clerk and posted on the bulletin board in the Municipal Building and on the Township website.

**RECORD OF ATTENDANCE / ROLL CALL**

BOARD MEMBERS	CLASS	TERM EXPIRES	PRESENT	ABSENT
1. William “Rick” Adams	Class 1 - Mayor	12/31/2026		
2. Vacant	Class 2 - Employee	12/31/2026	-	-
3. Jane Allen	Class 3 - Commissioner	12/31/2026		
4. Cindy Ruffo	Class 4 - Resident	12/31/2029		
5. Vacant	Class 4 - Resident	12/31/2029	-	-
6. Vacant	Class 4 - Resident	12/31/2029	-	-
7. Stacy D. Turlish	Class 4- Resident	12/31/2026		
8. James McGettigan	Class 4- Resident	12/31/2026		
9. Barbara Dillion	Class 4- Resident	12/31/2027		
10. Malinda Fritz	Class 4- Resident	12/31/2027		
11. Vacant	Alt 1 - Resident	12/31/2028	-	-
12. Carrie Crowley	Alt 2 - Resident	12/31/2026		

**PROFESSIONALS**

_____ Planning Board Attorney	Christopher J. Norman, Esq. - The Platt Law Group
_____ Planning Board Engineer	Frank Little, P.E. - Owen, Little & Associates, Inc.
_____ Planning Board Admin/Secretary	Natalie Lewis

**RESOLUTIONS - NONE**

**MINUTES SUBMITTED FOR APPROVAL**

Minutes for the meeting of \_\_\_\_\_ January 21, 2026 \_\_\_\_\_ Tabled

**APPLICATION(S) - NONE**

**OLD BUSINESS - NONE**

**PUBLIC COMMENT FOR LAND USE MANNERS ONLY**

Planning Board meetings focus solely on municipal land-use matters. Any other issues should be brought to the Bass River Township Governing Body at their regularly scheduled meetings.

Reminder: Kindly stand up and speak with a strong, clear voice.

Reminder: Planning Board meetings are limited to Municipal Land Use matters only.

Public Comment - open.

Public Comment - closed.

**COMMISSIONERS' REPORT**

**BOARD DISCUSSION**

**ADJOURNMENT**                      **Time:** \_\_\_\_\_ **p.m.**

**PUBLIC NOTICE**                      **Next scheduled meeting is: March 18, 2026 at 6:30 p.m.**